



# Forest Park News

## From Principal Cindi Swingen

### In this issue:

Nuts and Bolts, Morning Mug, The Fox Den, Book Pick-Up Schedule, Guest Author, Library News, School Pictures, Directory Link, Book Fair, and the Immunization Primary Review Summary

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Dear Forest Park Families,

We are so pleased to be offering the opportunity for school pictures this week! In a year with so many changes to our routine, keeping the tradition of school pictures at beautiful Forest Park Elementary is a welcome event. We owe a huge thank you to Suzanne Gleeson and Donna Sanders for laying the groundwork making this possible. Please see details below, and we'll see you all soon!

Please stay safe.

Cindi Swingen, Principal

[cswingen@pps.net](mailto:cswingen@pps.net)

503 880 -1282 cell phone

## Nuts and Bolts

- **Need a Device?** Please email dsanders@pps.net to reserve a chrome book.
  - **Need help with Technology?** There is a Tech Support Hotline for you to call! Please call **503 916-3375** to get your tech questions answered.
  - **Nutrition Services** All children, ages 1-18, are eligible for free meals at 38 different school sites in Portland until December! Please to go this link <https://www.pps.net/Page/15846> to find out which schools are most convenient for you and to see the schedule.
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### October 16 Morning Mug Highlights

On October 16th, families asked about report cards and conferences. Our teachers will hold individual, virtual conferences with families the Monday and Tuesday of Thanksgiving Week. We are still creating sign-up protocols to ensure families who need interpreters or specialists at their meetings and families with multiple children get to sign up first. Our teachers are given plenty of time to complete conferences, so no need to worry about reserving a time that works for you. We hope to get an online sign-up out to you this week.

PPS is currently updating its elementary report card. It is expected to be ready for the end of the second semester in January. During conferences next month teachers will use a modified conference form. They know to adapt their conferences to families' needs, as CDL is so different for each and every family. Please communicate with your child's teacher your goals for your conference.

Some families requested we record The Morning Mug. If participants consent, we will record and share a link to the recording in the newsletter.

We hope you'll be able to join us for our next Morning Mug. This is a time for our community members to gather, ask questions, and provide insights into how CDL is working for you and your children.

**Next Morning Mug Friday, October 23**

**8:45 - 9:15**

Here is the link to this Friday's Morning Mug: <https://meet.google.com/dtu-ndkw-xxs>

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**In The Fox Den This Week**

If you decide to come to The Fox Den this week you'll hear jokes, learn some trivia about foxes, share announcements, and see your favorite specialists as they lead you in fun activities and showcase the amazing work of Forest Park's students.

Here is this week's (tentative) Fox Den schedule. We hope to see you there!

**Monday:** Dr. Bob followed by our Counselors

**Tuesday:** Ms. Laura brings Dana Sullivan as a Guest Author (Really!)

**Wednesday:** Dr. Bob followed by Mr. Huntley

**Thursday:** Mr. Huntley followed by our Counselors

**Friday:** Ms. Swingen teaches you how to put on the shortest, most frequently performed play of all time and teaches a song in sign language

**Here is The Fox Den link:**

<https://stream.meet.google.com/stream/7af5d0e5-3862-4c52-b2c8-ae0e67423bbe>

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## Let's Get Reading!

Please swing by school on the allotted day and get new books for your child to read. You should plan to exchange your previous bag every time you come by (it's like the old Netflix, when you're ready for a new one, return your old one!). Here is the schedule.

Kindergarten: Wednesday Oct. 21, 11am to 1pm

First Grade: Wednesday Oct 28, 11am to 1pm

Third Grade: Friday Oct 30, 11am to 1pm

Fourth Grade: Friday Oct 23, 11am to 1pm

(November Schedule Coming Next Week!)

**Thank you! Ms. Laura and Ms. Mette**

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## **Dana Sullivan at Forest Park Elementary**



**Dana Sullivan at  
Forest Park  
Elementary!**



Author and illustrator Dana Sullivan will be virtually visiting Forest Park Elementary this fall, and you can purchase books here!

Some notes before you place your order:

-Please select "curbside pick-up" as your shipping/pick-up option! This does not mean you will have to pick-up the books at Annie Bloom's. Instead, books will be collected by Forest Park Elementary and delivered to students by the school.

-Signed bookplates will be sent by the author after orders are placed; please include all personalization information (what names you would like each book inscribed to) in the order comments box at the bottom of the order information page.

-Please also mention that your order is for Forest Park Elementary in the order comments.

Have a blast at the events!

**DANA SULLIVAN will be in the Fox Den on OCTOBER 20, 2020!!!**

**He will visit the 5th grade classes on OCTOBER 21st, 23rd, and 30th!**

**[Here is a link to order his books from Annie Bloom's Bookstore](#)**

**Books will be available for curbside pick up at Forest Park Elementary School during library book bag pick up times on Wednesdays and Fridays**

**WELCOME DANA!!!**

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## **School Pictures!! 10/19 - 10/21**

### **Monday 10/19: 5th + 4th Grade**

3:00pm – 4:00pm Ms. Keefer's 5th Grade Class and Ms. Herkert's 5th Grade Class

4:00pm – 5:00pm Ms. Bannon's 4th Grade Class, Ms. Robbins' 4th Grade Class, and Ms. Trincherro's 4th Grade Class

### **Tuesday 10/20: 3rd + 2nd Grade**

3:00pm – 4:00pm Mr. Langton's 3rd Grade Class and Ms. Holsclaw's 3rd Grade Class

4:00pm – 5:00pm Ms. Fink's 2nd Grade Class and Ms. Smith's 2nd Grade Class

### **Wed 10/21: Kinder + 1st Grades**

3:00pm – 4:00pm Ms. Werschkul's Kindergarten Class and Ms. Hildebrant's Kindergarten Class

4:00pm – 5:00pm Ms. Pease's 1st Grade Class and Ms. Donohoe's 1st Grade Class

**Siblings are welcome!**

**One adult per family. Please wear masks and follow the instructions of staff regarding physical distancing while on campus. Safety First!**

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## Directory Spot Sign Up

Last chance to get your family's contact information into the school directory <https://www.surveymonkey.com/r/M7ZQJ3Q>. You can also use this link to opt-out if you don't want to have your information shared. We are almost ready to share DirectorySpot with you.

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Dear families,

**You're invited to shop our Scholastic Book Fair online from 10/19-11/1! All purchases benefit our school and connect kids with new books, favorite characters, complete series, and more.**

**You'll love the NEW option to shop for Book Fair exclusives directly from the interactive booklist and enjoy these special online shopping features:**

- **Over 6,000 items, including new releases, best sellers, and value packs**
- **All orders ship direct to home**
- **FREE shipping on book-only orders over \$25\***

- All purchases support our school and earn 25% in rewards

Visit our Book Fair Homepage and click “Shop Now” to get started:

<https://www.scholastic.com/bf/forestparkelementarys11/1chool16>

Happy reading!

\*Free standard shipping is available on book-only orders of \$25 or more, after all discounts are applied. Free standard shipping (books) must be selected during checkout. Orders containing products other than books are not eligible for this shipping promotion.



**Forest Park Community  
Fights Racism**

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**The Oregon Health Authority Requires we post the  
*Immunization Primary Review Summary* for Forest Park  
Elementary. This is a Public Health Service for your  
Information. Please see pages below:**



**IMMUNIZATION PRIMARY REVIEW SUMMARY  
SECTION H**

**Follow-Up Statistical Report**

(For use by public, charter, alternative and private schools Kindergarten through 12th Grade)

**THIS SECTION IS DUE TO YOUR COUNTY HEALTH DEPARTMENT NO LATER THAN 12 DAYS AFTER EXCLUSION DAY.**

Demographic Information: This is information about your school or program. We use this information to contact you if we have questions. Please be neat and accurate. Thanks!

Name of School or Program: Forest Park E.S.

Name of person completing report: Nicole Tong

Phone: \_\_\_\_\_ Date of Report: 03/02/2020 Assessment Date: 03/02/2020

**H. All Students enrolled at this school in grades K-12**

Complete for entire student body, grades K-12.  
Grades served at this school (mark all that apply):

Grades Served: PK,KG,01,02,03,04,05

Total Enrollment: 410

Students not counted: 0

Adjusted Enrollment: 410

Fill in the total number of students who have all of the vaccines required for their grade level

D/T/P	<input type="text" value="405"/>	Polio	<input type="text" value="402"/>
Varicella	<input type="text" value="403"/>	Measles	<input type="text" value="402"/>
Mumps	<input type="text" value="405"/>	Rubella	<input type="text" value="405"/>
Hep B	<input type="text" value="398"/>		

Number of students in K through 1st grade (these students are required to have Hep A vaccine)

Number of students in K through 1st grade who are complete for Hep A vaccine

Number of students with all the vaccines required for their grade

Fill in the number of students with:

No record:

Medical exemptions:

Nonmedical exemptions:

How many nonmedical exemptions are from:

• the online module

• a health care practitioner

Fill in the number of students with a nonmedical exemption for each vaccine

D/T/P	<input type="text" value="5"/>	Polio	<input type="text" value="6"/>
Varicella	<input type="text" value="7"/>	Measles	<input type="text" value="8"/>
Mumps	<input type="text" value="4"/>	Rubella	<input type="text" value="4"/>
Hep B	<input type="text" value="11"/>	Hep A	<input type="text" value="8"/>

(only include students in K through 1st grade who have nonmedical exemptions for Hep A vaccine)

Number of students with a nonmedical exemption for all the vaccines required for their grade

\* Not all immunizations are required for all grades. These numbers may not total to 100% if some children have medical exemptions, or are incomplete or in process with immunizations but do not need an exemption because they are on schedule

Follow-Up Statistical Report

(For use by public, charter, alternative and private schools, preschools, head start and certified child care programs)  
THIS SECTION IS DUE TO YOUR COUNTY HEALTH DEPARTMENT NO LATER THAN **12 DAYS AFTER EXCLUSION DAY.**

Demographic Information: This is information about your school program. We use this information to contact you if we have questions. Please be neat and accurate. Thanks!

Name of school or program: Forest Park E.S.  
 Name of person completing report: Nicole Tong  
 Phone: \_\_\_\_\_ Date of Report: 03/02/2020 Assessment Date: 03/02/2020

E. Preschool, Child Care, Head Start	F. Kindergarten	G. Seventh Grade
<i>Complete only for children younger than kindergarten</i>	<i>Complete only for students in kindergarten</i>	<i>Complete only for students in 7th grade</i>
Total Enrollment: <u>0</u>	Total Enrollment: <u>55</u>	Total Enrollment: <u>0</u>
Children not counted: <u>0</u>	Children not counted: <u>0</u>	Children not counted: <u>0</u>
Children ≤ 18 months of age: <u>0</u>	Adjusted enrollment: <u>55</u>	Adjusted enrollment: <u>0</u>
Adjusted Enrollment: <u>0</u>		
<i>List the number of children with the indicated number of doses</i>	<i>List the number of students with the indicated number of doses</i>	<i>List the number of students with the indicated number of doses</i>
DTaP/Tdap <u>0</u> Polio <u>0</u> (4+ doses) (3+ doses)	DTaP/Tdap <u>54</u> Polio <u>52</u> (5 doses, or 4th after age 4) (4 doses, or 3rd after age 4)	DTaP/Tdap <u>0</u> Polio <u>0</u> (1 dose after age 7) (4 doses, or 3rd after age 4)
Varicella <u>0</u> Measles <u>0</u> (1 dose or disease history) (1+ dose)	Varicella <u>52</u> Measles <u>54</u> (1+ dose or disease history) (1+ dose)	Varicella <u>0</u> Measles <u>0</u> (1+ dose or disease history) (1+ dose)
Rubella <u>0</u> Mumps <u>0</u> (1+ dose) (1+ dose)	2nd Measles <u>52</u> Rubella <u>54</u> (1 dose) (1+ dose)	2nd Measles <u>0</u> Rubella <u>0</u> (1 dose) (1+ dose)
Hepatitis B <u>0</u> Hepatitis A <u>0</u> (3+ doses) (1+ dose)	Mumps <u>54</u> Hepatitis B <u>52</u> (1+ dose) (3+ doses)	Mumps <u>0</u> Hepatitis B <u>0</u> (1+ dose) (3+ doses)
HIB <u>0</u> All <u>0</u> (Complete or 5 yrs old) (Child has received all of the above doses)	Hepatitis A <u>53</u> All <u>50</u> (2 doses) (Student has received all of the above doses)	Hepatitis A <u>0</u> All <u>0</u> (2 doses) (Student has received all of the above doses)
<i>Fill in the number of children with:</i>	<i>Fill in the number of students with:</i>	<i>Fill in the number of students with:</i>
No record: <u>0</u>	No record: <u>0</u>	No record: <u>0</u>
Medical exemptions: <u>0</u>	Medical exemptions: <u>0</u>	Medical exemptions: <u>0</u>
Nonmedical exemptions: <u>0</u>	Nonmedical exemptions: <u>3</u>	Nonmedical exemptions: <u>0</u>
<i>How many of the nonmedical exemptions are from:</i>	<i>How many of the nonmedical exemptions are from:</i>	<i>How many of the nonmedical exemptions are from:</i>
• the online module <u>0</u>	• the online module <u>3</u>	• the online module <u>0</u>
• a health care practitioner <u>0</u>	• a health care practitioner <u>0</u>	• a health care practitioner <u>0</u>
• a religious exemption signed prior to 3/1/14 <u>0</u>	• a religious exemption signed prior to 3/1/14 <u>0</u>	• a religious exemption signed prior to 3/1/14 <u>0</u>
<i>Fill in the number of children with a nonmedical exemption for each vaccine</i>	<i>Fill in the number of students with a nonmedical exemption for each vaccine</i>	<i>Fill in the number of students with a nonmedical exemption for each vaccine:</i>
DTaP/Tdap <u>0</u> Polio <u>0</u>	DTaP/Tdap <u>1</u> Polio <u>2</u>	DTaP/Tdap <u>0</u> Polio <u>0</u>
Varicella <u>0</u> Measles <u>0</u>	Varicella <u>3</u> Measles <u>3</u>	Varicella <u>0</u> Measles <u>0</u>
Rubella <u>0</u> Mumps <u>0</u>	Rubella <u>1</u> Mumps <u>1</u>	Rubella <u>0</u> Mumps <u>0</u>
Hepatitis B <u>0</u> Hepatitis A <u>0</u>	Hepatitis B <u>3</u> Hepatitis A <u>2</u>	Hepatitis B <u>0</u> Hepatitis A <u>0</u>
HIB <u>0</u> All <u>0</u>	All <u>1</u>	All <u>0</u>
(Child has a nonmedical exemption for all vaccines)	(Student has a nonmedical exemption for all vaccines)	(Student has a nonmedical exemption for all vaccines)

REMEMBER - These forms need to be submitted to your local county health department!